

# 10. Dar-ul-Quraan

## Memorization of the Quraan ( National Students)

### 1. Nazira

Children from seven years of age and upwards are admitted to this course. The syllabus includes the traditional nurani qaeda, recitation of the Quran with principles of tajweed, daily supplications, basic fiqh rulings, and etiquette.

Children are taught primary school education simultaneously for which they are accredited. Hostel facilities are also available.

### 2. Memorisation of the Quran

Eleven-year-old children are admitted for memorization. These are children who can recite the Quran with the rules of tajweed and have had a primary school education. Students are made to memorize the Quran and be taught essential fiqh rulings.

Students also memorize selected hadiths. School education is also continued along with memorization up to matriculation and students take part in Matriculate board examinations. Children have separate hostels along with all other facilities.





### 3. Tajweed and Recitation

#### *Girdaan with Tajweed, Mutashabihaat and Accent*

A very important division for the teaching of the Quran, a complete girdaan of the Quran along with tajweed rules is undertaken. Exercises for one para are conducted initially, which has expert Quran reciters who correct mistakes of tajweed, lahan khafee, and lahan jalee and thus teach the correct recitation. Furthermore, the mutashabihat is pointed out to students who are taught the methods for memorizing them.

Following a thorough exercise of the first para in the way described, the rest of the Quran is completed in like manner. This is then followed by exercises in haddar (fluent reading) during the girdaan of the Quran and students are made to adopt Hijazi Arabic accents through training with fluent instructors. Classical books like the jamal al-Qur'an, fawaid makiyya and muqdamah al-jazria are part of the syllabus.

#### *Special fiqh Course for Huffaaz (Quran Memorizers)*

In addition to tarawih prayers and duties of imam for regular prayers, certified huffaaz have the occasion to lead Friday prayers. This course caters to the need for such huffaaz to have essential knowledge of fiqh concerning important and basic issues of ibadaat (rituals) which makes them eligible for such duties.